LOCAL AGENCY FORMATION COMMISSION manuscripture or a contract of the contract of and ordered the second

KENNETH I CHAPPELL CHAIRMAN

MICHAEL D. ANTONOVICH HAL BERNSON BERT BOECKMANN THOMAS E JACKSON HENRI F PELLISSIER PETER F SCHABARUM

ALTERNATE MEMBERS

GEORGE AIASSA DEANE DANA JAMES DIGIUSEPPE 🥳 HOBERT C FARRELL NELL MIRELS

SIAFF

RUTH BENELL EXECUTIVE OFFICER MICHI TAKAHASHI

ADMINISTRATIVE ASSISTANT

July 23, 1985

Mr. John Wong Valuation Division State Board of Equalization P. O. Box 1713 Sacramento, California 95808

Dear John:

WITHDRAWAL FROM ATHENS LIGHTING DISTRICT SUBJECT:

PROJECT NO. 45-35 (CITY OF HAWTHORNE -

DEL AIRE NO. 5 ANNEXATION AREA)

The enclosed withdrawal from Athens Lighting District is a follow-up to our filing of May 30, 1985 with respect to the Del Aire No. 5 Annexation to the City of Hawthorne.

The effective date of this lighting district withdrawal is July 23, 1985.

As we discussed, no additional filing fee will be required from the City of Hawthorne.

Sincerely,

(Mrs.) Michi Takahashi

Administrative Assistant

Encl.

cc: City of Hawthorne

Assessor Auditor

Public Works-Mapping

Public Works-Street Lighting



LOCAL AGENCY FORMATION COMMISSION

July 11, 1985

KENNETH I CHAPPELL CHAIRMAN

MICHAEL D ANTONOVICH HAL BERNSON BERT BOECKMANN THOMAS E JACKSON HENRI F PELLISSIER PETER F SCHABARUM

ALTERNATE MEMBERS

GEORGE AIASSA DEANE DANA JAMES DIGIUSEPPE ROBERT C FARRELL NELL MIRELS

STAFF

AUTH BENELL EXECUTIVE OFFICER

MICHI TAKAHASHI ADMINISTRATIVE ASSISTANT

Honorable Board of Supervisors County of Los Angeles 383 Hall of Administration

Gentlemen:

RE: WITHDRAWAL FROM ATHENS LIGHTING DISTRICT CITY OF HAWTHORNE - PROJECT NO. 45-35

The Hawthorne City Council has adopted Resolution 5424, pursuant to Section 19290 of the Streets and Highways Code, withdrawing from Athens Lighting District certain territory which was annexed to the City as "Del Aire No. 5 Annexation."

In accordance with Section 19234, the supplying utility, Southern California Edison Company, has agreed to modification of its existing contract with the District for withdrawal of the subject territory. The remaining territory of the District will be relieved of any obligation to pay for future lighting service within the territory withdrawn.

IT IS RECOMMENDED THAT THE BOARD:

- Approve the modification of the existing Master Lighting Contract between Athens Lighting District and Edison, as set forth in the attached letter.
- 2. Instruct your Executive Officer to forward six approved copies of this letter to the LAFCO Office for filings to be made pursuant to Government Code Sections 54900 et seq. and for distribution to the appropriate agencies.

Very truly yours,

Ruth Benell

RUTH BENELL Executive Officer

cc: City of Hawthorne
Public Works-Street Lighting

ABOPTED
BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES

6 I

JUL 23 1985

50 monteile

LARRY J. MONTELLH EXECUTIVE OFFICER April 9, 1985

Honorable Board of Supervisors County of Los Angeles State of California

RE: WITHDRAWAL OF TERRITORY FROM ATHENS LIGHTING DISTRICT

Gentlemen:

We are advised that Resolution No. 1985-23 for the withdrawal of territory from the Athens Lighting District, was adopted by the Local Agency Formation Commission pending final approval by the City Council of the City of Hawthorne. We have been requested by the Road Department of the County of Los Angeles to agree to the modification of the Los Angeles County Master Lighting Contract dated July 1, 1951, (hereinafter referred to as "Contract"), with particular reference to Specifications No. 1546 of 1969, as modified from time to time and as most recently modified by Specifications No. 1613 of 1972, for the purpose of excluding therefrom the territory herein described.

Southern California Edison Company hereby agrees that when, pursuant to the provisions of Section 19290 of the California Streets and Highways Code, the withdrawal of said territory becomes effective, the Contract and the Specifications hereinabove described shall be deemed modified so as to exclude the territory withdrawn from the District in accordance with said resolution and, as of the effective date of such withdrawal, District shall be relived of further obligation under the terms and provisions of said Contract to pay for future lighting service within the territory so withdrawn.

Request is hereby made for revised maps and lamp schedules of the District resulting from the foregoing modification.

ĵ.

ABPROVED AS TO FORM:

Cyriera' Course

Very truly yours,

SOUTHERN CALIFORNIA EDISON COMPANY

By Title

Attest

Title ASSISTANT SECRETARY



LOS ANGELES COUNTY LA FCO

COUNTY DEPARTMENTS/DISTRICTS LOCAL AGENCY FORMATION COMMISSION

ANIMAL CONTROL

AUDITOR-Tax Division

COMMUNICATIONS-911 Project

COUNTY ENGINEER-Mapping

FLOOD CONTROL-Property Mgmnt.

FORESTER & FIRE WARDEN-Admin.

LIBRARY

MECHANICAL-Technical Services

PARKS & RECREATION-Mgmnt. Serv.

REGIONAL PLANNING (6)

REGISTRAR OF VOTERS

ROAD

SHERIFF-Contract Law

TREASURER-TAX COLLECTOR-Collections

OTHER

Conducting Authority

Caltrans

Secretary of State

State Controller

SBE Local Tax Unit (2)

Alcoholic Beverage Control

Auto Club of So. Calif.

Metropolitan Water District

So. Calif. Edison Co.

So. Calif. Gas Co.

Thomas Bros. Maps

U.S. Postal Service

NOTICE OF COMPLETION: CITY BOUNDARY CHANGE (Inhabited/Uninhabited Territory)

Proceedings for the following des	scribed annexation of territory were com-
nleted, and the subject territory	, became part of the city when the Certi-
ficate of Completion was executed	by this office and recorded with the
County Recorder on May 30, 1985	as Instrument #85-604835

CITY HAWTHORNE (City Resolution # 5424

Designation of Proposal Del Aire No. 5 Annexation

Arres(Sq. Miles) 27.20 (0.043) No. of Reg. Voters 29 (2-26-85)

RELATED JURISDICTIONAL CHANGES: (unless otherwise indicated, these changes are effective on the date shown above)

Detachment from Consolidated Fire Protection District, withdrawal from Road District No. 2 and Consolidated Sewer Maintenance District

NOTE: Withdrawal from Athens Lighting District is currently being

processed.

ATED: May 30, 1985

11 15 11

383 HALL OF ADMINISTRATION/LOS ANGELES, CALIFORNIA 90012 (213) 974-1448

KENNETH I. CHAPPELL CHAIRMAN

MICHAEL D. ANTONOVICH HAL BERNSON BERT BOECKMANN THOMAS E. JACKSON HENRI F. PELLISSIER PETER F. SCHABARUM

ALTERNATE MEMBERS

GEORGE AIASSA DEANE DANA JAMES DIGIUSEPPE ROBERT C FARRELL NELL MIRELS

BTAFF

RUTH BENELL EXECUTIVE OFFICER

MICHI TAKAHASHI ADMINISTRATIVE ASSISTANT

DESCRIPTION OF "DEL AIRE NO. 5 ANNEXATION" TO THE CITY OF HAWTHORNE (DETACHMENT FROM CONSOLIDATED FIRE PROTECTION DISTRICT OF LOS ANGELES COUNTY)

(Revised Description)

Beginning at the intersection of the center line of Felton Avenue as said center line is shown on map of Tract No. 12434 filed in Book 235, pages 30 and 31 of Maps, in the office of the Recorder of the County of Los Angeles and the common boundary between the City of Hawthorne and the City of Los Angeles (at 116th Street) as said common boundary existed on November 15, 1984; thence westerly along the boundary of the City of Los Angeles to that certain course having a bearing and length of N 0° 05' 53" W 60 feet in the easterly boundary of Route LA-405 Freeway (San Diego Freeway) as shown on County Surveyor's Filed Map No. 20273, on file in the office of the County Engineer of said county; thence southerly, southwesterly and southerly along said easterly boundary in all its various courses and curve to the center line of 119th Street as shown on said last mentioned map; thence continuing southerly along said easterly boundary as shown on County Surveyor's Filed Map No. 20245, on file in the office of said County Engineer to the southerly line of Lot 87 of Tract No. 12720 as shown on map filed in Book 243, pages 9 and 10 of said Maps; thence easterly in a direct line to the southeasterly corner of Lot 84 of said last mentioned tract; thence easterly in a direct line to a

DESCRIPTION OF "DEL AIRE NO. 5 ANNEXATION" TO THE CITY OF HAWTHORNE (DETACHMENT FROM CONSOIDATED FIRE PROTECTION DISTRICT OF LOS ANGELES COUNTY) (Revised Description) (Continued)

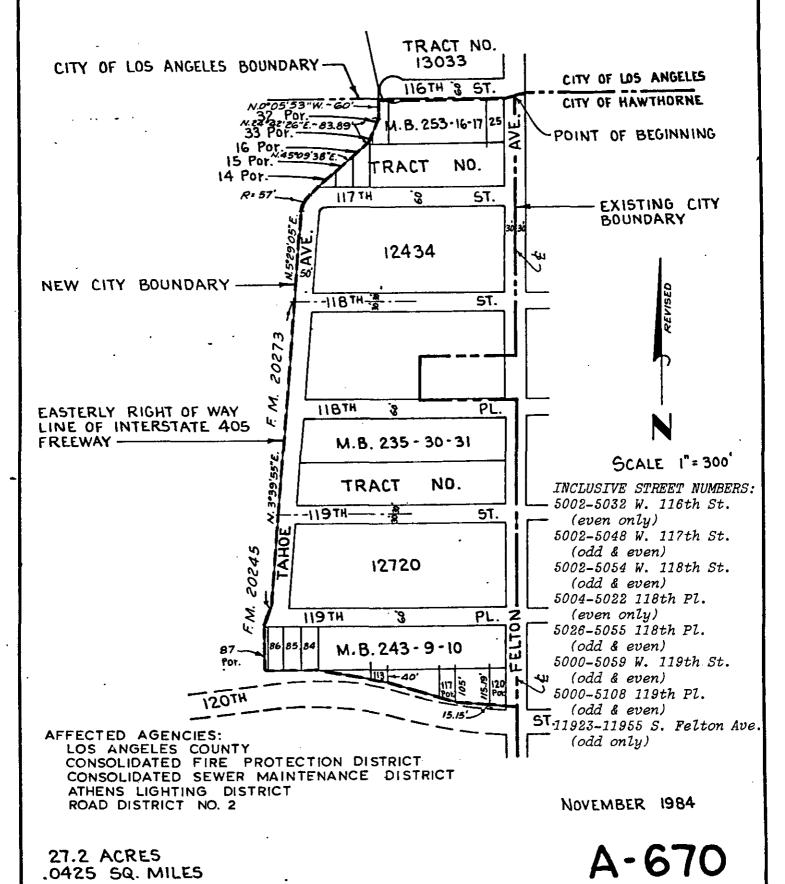
point in the easterly line of Lot 113 of said last mentioned tract, distant southerly thereon 40 feet from the northeasterly corner of said last mentioned lot; thence easterly in a direct line to a point in the easterly line of Lot 117 of said last mentioned tract distant southerly thereon 105 feet from the northeasterly corner of said last mentioned lot; thence easterly in a direct line which passes through a point in the westerly line of Lot 120 of said last mentioned tract distant northerly thereon 15.15 feet from the southwesterly corner of said last mentioned lot to said center line of Felton Avenue; thence northerly along the boundary of the City of Hawthorne in all its various courses to the point of beginning.

Containing: 27.20 acres 0.043 sq. mi.

DESCRIPTION APPROVED
March 19, 1985

Y Charles H Shann Charles H. Shannon LAFCO Engineer

DEL AIRE No. 5 ANNEXATION TO THE CITY OF HAWTHORNE



Ç

LAFGO

May 30, 1985

LOCAL AGENCY FORMATION COMMISSION

KENNETH I. CHAPPELL CHAIRMAN

MICHAEL D ANTONOVICH HAL BERNSON BERT BOECKMANN THOMAS E. JACKSON HENRI F. PELLISSIER PETER F. SCHABARUM

ALTERNATE MEMBERS

GEORGE AIASSA DEANE DANA JAMES DIGIUSEPPE ROBERT C. FARRELL NELL MIRELS

Mr. John Wong Valuation Division State Board of Equalization P. O. Box 1713 Sacramento, California 95808

Dear John:

STAFF RUTH BENELL

SUBJECT: DEL AIRE NO. 5 ANNEXATION TO CITY OF HAWTHORNE EXECUTIVE OFFICER

MICHI TAKAHASHI ADMINISTRATIVE ASSISTANT

The enclosed filing is submitted to your office in compliance with Government Code Sections 54900 et seq. The required fee of \$250 accompanies this filing.

The effective date of the annexation is May 30, 1985.

Also effective on this date are the following related jurisdictional changes:

- -- Detachment from Consolidated Fire Protection District
- -- Withdrawal from Road District No. 2
- -- Withdrawal from Consolidated Sewer Maintenance District.

The withdrawal of this territory from Athens Lighting District is currently being processed and will be filed with your office within the next few weeks.

Sincerely,

(Mrs.) Michi Takahashi Administrative Assistant

Encl. Warrant #78141

cc: City of Hawthorne
Forester & Fire Warden
Assessor
Auditor
Public Works-Mapping
Public Works-Sewer
Public Works-Street Lighting
Registrar



LOCAL AGENCY FORMATION COMMISSION COUNTY OF LOS ANGELES

CERTIFICATE OF COMPLETION

Boundary Change or Creation of City/District

County of Los Angeles, do hereb document(s) with respect to the inh "Del Aire No. 5 Annexation" from the Consolidated Fire Prand have found said document(s) to adopted by the Local Agency Format	the Local Agency Formation Commission of the y certify that I have examined the attached abited/uninhabited proposal designated as: to the City of Hawthorne (Detachment otection District of Los Angeles County) be in compliance with the resolution of approvalion Commission of the County of Los Angeles on
All of the information required by Stand by this reference incorporated the affected territory shell/shall not or contractual obligations.	ate law is contained in the attached document(s) herein. t be taxed for any existing general indebtedness change/creation of city/district is
The effective date of this boundary May	30, 1985
County on the second of the centry that this is a line way of the original Certificate of Completion recovered with the Lea Angeles	IN WITNESS WHEREOF, I execute this Certificate this 30th day of May , 1985

RESOLUTION NO. 5403

A JOINT RESOLUTION OF THE CITY COUN-CIL OF THE CITY OF HAWTHORNE, CALI-FORNIA, AND THE BOARD OF SUPERVISORS OF LOS ANGELES COUNTY APPROVING AND ACCEPTING NEGOTIATED EXCHANGE OF PROPERTY TAX REVENUES RESULTING FROM ANNEXATION OF TERRITORY TO THE CITY OF HAWTHORNE -- "DEL AIRE NO. 5 AN-NEXATION" (DETACHMENT FROM CONSOLI-DATED FIRE PROTECTION DISTRICT).

WHEREAS, pursuant to Section 99 of the Revenue and Taxation Code, prior to the effective date of any jurisdictional change the governing bodies of all agencies whose service areas or service responsibilities would be altered by such change must determine the amount of property tax revenues to be exchanged between the affected agencies and approve and accept the negotiated exchange of property tax revenues by resolution; but if the affected agency is a special district, the Board of Supervisors must negotiate on behalf of the district; and

WHEREAS, the Board of Supervisors of the County of Los Angeles and the City of Hawthorne have determined that the amount of property tax revenue to be exchanged between their respective agencies as a result of the annexation of unincorporated territory to the City of Hawthorne identified as "Del Aire No. 5 Annexation" is as set forth below.

NOW, THEREFORE, BE IT RESOLVED as follows:

SECTION 1. The negotiated exchange of property tax revenues between the County of Los Angeles and the City of Hawthorne resulting from the annexation of unincorporated territory to the City of Hawthorne in the annexation entitled "Del Aire No. 5 Annexation" is approved and accepted.

SECTION 2. For fiscal years commencing on and after July 1, 1986, or after the effective date of this jurisdictional change, whichever is later, property tax revenue in the amount of One Thousand One Hundred Ninety-Six Dollars (\$1,196.00) is ordered transferred from the County of Los Angeles to the City of Hawthorne. In addition, for each fiscal year commencing on and after July 1, 1986, or after the effective date of this jurisdictional change, whichever is later, Thirteen and Zero-Tenths Percent (13.0%) of the incremental tax growth attributable to the Hawthorne "Del Aire No. 5 Annexation" area shall be transferred to the City of Hawthorne, and the County of Los Angeles' share of incremental tax growth shall be reduced accordingly.

SECTION 3. For fiscal years commencing on and after July 1, 1986, or after the effective date of this jurisdictional change, whichever is later, all property tax revenue received by the Consolidated Fire Protection District attributable to the Hawthorne "Del Aire No. 5 Annexation" area shall be transferred to the County of Los Angeles.

SECTION 4. For fiscal years commencing on and after July 1, 1986, or after the effective date of this jurisdictional change, whichever is later, all property tax revenue received by Road District No. 2 attributable to the Hawthorne "Del Aire No. 5 Annexation" area shall be transferred to the County of Los Angeles.

SECTION 5. For fiscal years commencing on and after July 1, 1986, or after the effective date of this jurisdictional change, whichever is later, all property tax revenue received by Athen Lighting District attributable to the Hawthorne "Del Aire No. 5 Annexation" area. shall be transferred to the County of Los Angeles.

SECTION 6. The Consolidated Sewer Maintenance District receives no property tax revenue. Therefore, there shall be no transfer of property tax revenues from the Consolidated Sewer Maintenance District attributable to the Hawthorne "Del Aire No. 5 Annexation" area to either the City of Hawthorne or the County of Los Angeles.

SECTION 7. No other transfers of property tax revenues shall be made to the City of Hawthorne as a result of

this annexation.	•
PASSED, APPROVED and AD	OPTED this 12th day of
February , 1985.	
•	
•	
CITY OF HAWTHORNE	COUNTY OF LOS ANGELES
/S/ Guy J. Hocker, Jr.	Celye D. Elehnon
Guy J. Hocker, Jr., Mayor	Chairman, Board of Supervisors
ATTEST:	LARRY J. MONTEILH, Executive Officer-Clerk of the Board of Supervisors
By /S/ Patrick E. keller	Litrua de La Torre
City Clerk	Deputy
APPROVED AS TO FORM:	
•	
/S/ Michael Adamson Michael Adamson, City Attorney	

City of Hawthorne

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS
CITY OF HAWTHORNE)

I, PATRICK E. KELLER, City Clerk of the City of Hawthorne, California, DO HEREBY CERTIFY that the foregoing Resolution, being Resolution No. 5403 was duly adopted by the City Council of the City of Hawthorne, California, at a regular meeting of the City Council held February 12, 1985, and that it was adopted by the following vote, to wit:

AYES: / Councilmembers Ainsworth, Bookhammer, York, Mayor Hocker

NOES: None

ABSTAIN: None

ABSENT: Councilman Andersen

City Clerk, City of Hawthorne, California Certified a true and correct copy

Deputy City Clerk

RESOLUTION NO. 5424

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HAUTHORNE, CALIFORNIA, ORDERING THE REORGANIZATION OF TER-RITORY IDENTIFIED AS "DEL AIRE NO. 5 ANNEXATION" TO THE CITY OF HAUTHORNE (DETACHMENT FROM CONSOLIDATED FIRE PROTECTION DISTRICT OF LOS ANGELES COUNTY).

WHEREAS, a resolution making application for the proposed reorganization identified as "Del Aire No. 5 Annexation" to the City of Hawthorne (Detachment from Consolidated Fire Protection District) was filed with the Executive Officer of the Local Agency Formation Commission of Los Angeles County, and said Executive Officer has examined said resolution and executed a certificate determining and certifying that said resolution is sufficient; and

WHEREAS, the Local Agency Formation Commission on March 20, 1985, adopted Resolution 1985-23 approving the reorganization, designating the City Council of the City of
Hawthorne as the conducting authority and authorizing the
City to proceed pursuant to the District Reorganization Act
of 1965 (Division 1, Title 6 [commencing with Section 56000]
of the Government Code) and in compliance with said resolution; and

WHEREAS, the Local Agency Formation Commission approved the reorganization subject to the condition that the affected territory also be withdrawn from Athens Lighting District and Consolidated Sewer Maintenance District; and

WHEREAS, upon receipt of the resolution of approval from the Local Agency Formation Commission, the City Council of the City of Hawthorne on April 22, 1985, adopted a resolution initiating proceedings (Resolution No. 5415) pursuant to the provisions of the District Reorganization Act, and in conformance with the terms and conditions set forth by the Local Agency Formation Commission; and

WHEREAS, a public hearing on the proposed annexation and reorganization was held by the City Council of the City of Hawthorne on Monday, May 13, 1985, at 8:00 p.m., in the City Council Chambers, 4455 West 126th Street, Hawthorne, California, notice of which was given by publication, posting and by mail, in accordance with Government Code Sections 56431 and 56432; and

WHEREAS, no written protests to the reorganization were received which would require an election under Government Code Section 56438.

NOW, THEREFORE, IT IS HEREBY RESOLVED by the City Council of the City of Hawthorne, California, as follows:

SECTION 1. The annexation to the City of Hawthorne of the territory identified as "Del Aire No. 5 Annexation" and as described in Exhibit "A", attached hereto and made a part hereof, is hereby approved and ordered without an election, pursuant to Government Code Section 56439(c).

SECTION 2. As a part of this reorganization proposal, the City Council hereby withdraws the subject territory from the Consolidated Fire Protection District.

SECTION 3. In compliance with the conditions set forth in Resolution 1985-23 of the Local Agency Formation Commission, the City Council hereby withdraws the subject territory from the Consolidated Sewer Maintenance District. Said withdrawal shall become effective upon the effective date of the above described reorganization proposal.

SECTION 4. In compliance with the conditions set forth in Resolution 1985-23 of the Local Agency Formation Commission, the City Council hereby withdraws the subject territory from Athens Lighting District. Said withdrawal shall be processed immediately upon completion of this reorganization.

SECTION 5. The City Clerk is directed to file certified copies of this resolution, together with the appropriate State Board of Equalization fees, with the Executive Officer of the Local Agency Formation Commission who shall make all required filings related to each of

the juris	sdictional changes	herein described.
	PASSED, APPROVED	and ADOPTED this 28th day of
May	, 1985.	
		/S/ Guy J. Hocker Jr. GUY J. HOCKER, JR., MAYOR City of Hawthorne, California
rmma.cm.	•	
ATTEST:		•
/S / Da+wi	ok E. Kallan	
City Cle	ck E. Keller rk	
		APPROVED AS TO FORM
	•	/S/ Michael Adamson Michael Adamson City Attorney
•	•	Certified a true and correct copy Anolyn W. Jehnson Deputy City Clerk